



BERRIEN COUNTY
BOARD OF COMMISSIONERS MEETING
MSU Extension Center
Thursday, June 6, 2019
6:00 p.m.

CHAIRMAN TO CALL THE MEETING TO ORDER AT 6:00 p.m.

- Reminder - Please turn all electronic devices off.
- Any materials that an individual wishes to distribute to the Board should be given to the Sergeant at Arms
- Upon calling the meeting to order, it shall be the duty of each member to conduct him/her in a professional manner, to avoid unnecessary noise and to refrain from private conversation. (Berrien County Board of Commissioners' Bylaws Article IV, 4.1)
- Public in attendance shall be held to the same standards of conduct. (Article III, 3.9C)

PLEDGE OF ALLEGIANCE - Led by Julie Pioch, MSU Extension District 13 Director

INVOCATION - Rev. David Haase, Riverside United Methodist Church, Riverside

ROLL CALL

APPROVE MINUTES OF THE MAY 23, 2019

COMMUNICATIONS

INTRODUCTION OF GUESTS

REQUISITION REVIEW

PRESENTATION - Julie Pioch, MSU Extension District 13 Director

PUBLIC COMMENTS REGARDING RESOLUTIONS - Public comments at this portion of the meeting must be related to resolutions listed on today's agenda only. Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name and city, township, or village. (Article III, 3.9B-C)

CONSENT CALENDAR

The following resolutions are considered routine and will be adopted by one motion unless a request for removal, discussion, or explanation is received from a County Commissioner.

<u>Resolution #</u>	<u>Description</u>
F1906032	Weekly Bills
B1906079	Weekly Requisitions
F1906117	Approve Road Payables
A1906238	Approve Mental Health Court Grant Application Approve grant application for the Mental Health Court program.
A1906239	Approve Drug Treatment Court Grant Application Approve grant application for the Drug Treatment Court program.

CONSENT CALENDAR (Continued)

A1906240 Approve Swift & Sure Program Grant Application
Approve grant application for the Swift & Sure program.

ADDED RESOLUTIONS

COMMITTEE REPORTS

- Finance Committee

COMMISSIONER REPORTS

GENERAL PUBLIC COMMENTS - Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name and city, township, or village. (Article III, 3.9B-C)

OTHER BUSINESS

ANNOUNCEMENTS/REMINDERS

- September 5, 2019 Night Meeting will be held at the St. Joseph/Lincoln Senior Center instead of the County Conference Center.

ADJOURNMENT