



BERRIEN COUNTY BOARD OF COMMISSIONERS

RESOLUTION

B1903171

March 7, 2019

THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, it is proven that more physical activity can greatly improve our overall health and well-being; and

WHEREAS, Berrien County is proud of the recreation opportunities that we provide to our residents and visitors alike; and

WHEREAS, the individual communities that are a part of Berrien County continue to strive to make parks and recreation opportunities even more accessible and appealing and to grow in abundance; and

WHEREAS, we often find that our desire to improve our overall parks and recreation structures is beyond our financial capabilities and available federal and state funding is needed to make those improvements a possibility; and

WHEREAS, sharing the Berrien County Board of Commissioners' support of planned improvements is often sought by the local municipalities to complete grant applications for such improvements.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Berrien County Board of Commissioners hereby endorses the efforts of its municipalities as they submit applications for grant funding to create recreational opportunities which mirrors the mission of Berrien County government to provide leadership, cooperation with all units of government, sound fiscal management and planning while promoting public safety, health, well-being and prosperity in order to improve the quality of life for present and future generations.

BE IT FURTHER RESOLVED that this resolution is effective through December 31, 2020.

Respectfully submitted,  
BERRIEN COUNTY BOARD OF COMMISSIONERS

R. McKinley Elliott, Chairman

Jim Curran

Jon Hinkelman

Robert P. Harrison

Mamie L. Yarbrough

William J. Chickering

Michael J. Majerek

David Vollrath

Chris Heugel

Don Meeks

Teri Sue Freehling

Ezra A. Scott

RESOLUTION APPROVED AS TO FORM

Administrator W Date 2/26/19

Comments Attached \_\_\_\_\_

Corporate Council 2 Date 2-26-19

Comments Attached \_\_\_\_\_